



# WRHS ACTIVITIES

TEAM SHOCKERS - Hall Supervision 7:40 - 8:00 AM

## March 6 - 12, 2017

Reynolds, Wampfler, Coufal, Cook, Wichman, McGinnis-Archer,  
Kessler, Hettenbach, Anderson, Janca, Shinn, Vogel, J. Daniels, Gill,  
Shipman, Vanderbogart, Mize, Hoffman, Hixson, Golden, Younger, Security/Raines

### MONDAY, Mar. 6

College Visits, Commons - 10:30 am - 11:00 am  
Baseball Parent Information Meeting, Library - 6:00 - 7:00 pm  
Vocal Music Concert, Auditorium - 7:00 - 8:30 pm

### TUESDAY, Mar. 7 - ADVISORY ACTIVITY DATE

NHS Meeting, Auditorium - 7:30 - 8:00 am  
Dancin' Blues Banquet/Awards Night, Student Cafeteria - 6:00 - 8:00 pm  
Girls Softball Parent Information Meeting, Vocal Music Room - 6:00 - 7:00 pm  
Girls Soccer Parent Information Meeting, Library - 6:30 - 7:30 pm  
Orchestra Concert, Auditorium - 7:00 - 8:00 pm

### WEDNESDAY, Mar. 8 - CLUB DATE

New Staff Meeting, Lab C - 7:15 - 7:50 am  
StuCo Meeting, Auditorium - 7:30 - 8:00 am  
Fashion Show, Auditorium - 10:30 - 11:00 am  
NLI Signings, Student Cafeteria - 10:30 - 11:00 am  
V Boys Basketball @ State, Charles Koch Arena, Wichita - TBD

### THURSDAY, Mar. 9 - END OF 9 WEEK PERIOD

Department Chair Meeting, Room G566 - 7:15 - 8:00 am  
ACT Prep Workshop, Library - 6:30 - 9:00 pm  
V Girls Basketball @ State, Charles Koch Arena, Wichita - TBD

### FRIDAY, Mar. 10 - STAFF DAY

No School  
Practice ACT Test, Auditorium - 7:30 am - 12:00 pm  
AFJROTC Fundraiser - Memorial Hike, WRHS Track & Cross Country Course - 8:00 am - 2:30 pm  
V Boys & Girls Basketball @ State, Charles Koch Arena, Wichita - 3:00 pm

### SATURDAY, Mar. 11

Forensics Tournament, WRHS - 8:00 am - 6:00 pm  
Freshman Class Fundraiser 5K Race, WRHS - 12:00 - 2:00 pm  
V Boys & Girls Basketball @ State, Charles Koch Arena, Wichita - 3:00 pm

### SUNDAY, Mar. 12

Daylight Savings Time Begins

## BUS DUTY - ASSIGNED AREA TO SUPERVISE

- |  |                                   |
|--|-----------------------------------|
| 1 - SOUTH SCIENCE - MITCHELL           | 5 - CONCRETE MEDIAN #5 - WAMPFLER |
| 2 - SOUTH AUDITORIUM - TRAN            | 6 - CONCRETE MEDIAN #6 - COOPER   |
| 3 - SE CORNER OF ORCHESTRA ROOM - LUSE | 7 - CONCRETE MEDIAN #7 - SMITH    |
| 4 - CONCRETE MEDIAN #4 - BORDEWICK     | 8 - CONCRETE MEDIAN #8 - MIZE     |